

THE MESSAGES OF THE THREE UNCLEAN SPIRITS

By Nyron Medina

1. We are told that the three unclean spirits gathers the world to fight against God. Rev. 16:13, 14, 16.
2. The unclean spirits are seducing spirits that teach doctrines of demons. 1 Tim. 4:1.
3. They are spirits in the sense of being experiences, three unclean experiences, like the spirit (experience) of the antichrist. 1 Jn. 4:1-3.
4. They are like frogs because they are destroying frogs like the unclean frogs of Egypt. Ps. 78:45; Ex. 8:2.
5. The frogs are unclean, this means that the spirits make those who they influence unclean with all sorts of sinful abominations and idolatry. Isa. 64:6; 2 Cor. 6:16, 17.
6. Why out of the mouths of the dragon, beast, and false prophets? Because these institutions open their mouths to teach, this means that they spew out dangerous concepts. Rev. 13:5.
7. The dragon. Who is the dragon?
 - a. Satan, the serpent is the dragon in reality. Rev. 12:9.
 - b. But people who have the lust of the dragon and form an institution doing his will are also representatives of the dragon himself. Jn. 8:44.
 - c. The dragon symbolizes religious organizations (made up of people) that do not claim any form of Christianity but are clearly non-Christian that means they are pagan religions. We know this because the source of all pagan religions is the serpent which is the dragon. (Rev. 12:9; Gen. 3:1-6).
 - d. The Great Dragon as the teacher and source of all false religions is clearly seen.

“Hermes, in search for divine truth, found himself seeking solitude in a rocky and desolate place. He come to a place of rest and gave himself over to mediation. Following the secret instructions of the Temple, he gradually freed his higher consciousness from the bondage of his bodily senses; and, thus released, his divine nature revealed to him to mysteries of the transcendental spheres. As this process of unfoldment began to climax, Hermes behold a figure which seemed awe-inspiring and beyond approach. It was the Great Dragon, with wings stretching across the sky and light streaming in all directions from its body. The Great Dragon called Hermes by name, and asked him why he thus meditated upon the World Mystery. Immenself

humbled by this spectacle, Hermes prostrated himself before the Dragon, beseeching it to reveal its identity. The great creature answered that it was Poimandres, the Mind of the Universe, the Creative Intelligence, and the absolute Emperor of all things. Hermes then besought Poimandres to disclose unto him the nature of the universe. The Great Dragon nodded its magnificent head and its form immediately changed. Where the Dragon had stood was now a glorious and pulsating radiance. Then Hermes heard the voice of Poimandres but his form was not revealed. "I, thy God, am the light and the Mind which were before substance was divided from spirit and darkness from Light." Wayne B. Chandler, Ancient Future, pg. 30.

"Hermes bowed his head in thankfulness to the Great Dragon who had taught him so much, and begged to hear more concerning the ultimate of the human soul..." Ibid, pg. 33.

"...this is the faithful account of what I received from my true mind that is Poimandres, the Great Dragon, the Lord of the Word, through whom I [Hermes] became inspired with the truth." Ibid, pg. 33.

e. Thus we see that the Dragon taught Hermes, and this Hermes was Ham's son, Cush, who was known as the one false religion first. He was the great prophet of idolatry. So that the dragon symbolizes all non-Christian false religions.

"But again Cush, as the son of Ham, was Her-mes or Mercury; for Hermes is just an Egyptian synonym for the "son of Ham". Now, Hermes was the great original prophet of idolatry; for he was recognized by the pagans as the author of their religious rites, and the interpreter of the gods." Alexander Hislop, The Two Babylons, pg. 25-26.

8. Here are some of the pagan religions that the dragon represent.

- a. Hinduism
- b. Islam
- c. Theosophy
- d. New Age Movement

9. The teachings of the unclean spirit from the dragon religions are basically:

- a. Pantheism
- b. Pluralism
- c. Immortal Soulism

10. Here is Pantheism from the Dragon.

“He who sees Me (the Universal Self) present in all beings, and all beings existing within Me, never loses sight of Me and I never loses sight of him... Arjuna, he who looks on all as one, on the analogy of his own self...” Srimad Bhagavadgita, pg. 66.

“To Allah belong the East and the West; whithersoever ye turn, there is the Presence of Allah. For Allah is All-Pervading All-Knowing. Quran, pg. 19. (Sura 1:115).

11. Her is Pluralism from the Dragon.

“...what every individual believers or says is equally right, equally valid... all beliefs are equal. All values are equal. All lifestyles are equal. All truth claims are equal.” Josh McDowell and Bob Hostetler, The New Tolerance, pg. 19-20.

“All “truth” is equal... all faiths are equally valid as religions.” Ibid, pg. 19.

“There are many effective, equally valid religions. They are to be equally revered, equally recognized, and equally loved and cherished—not merely tolerated.” Swami Chindanansa in, Erwin W. Lutzer, Christ Among Other gods, pg. 15.

12. Here is the Immortal Soulism from the Dragon.

“The intellect that could build the Pyramid could also grasp the mystery of immortality. He who has stilled within himself the conflict of the ages need not die, but may triumphantly ascend into the splendid presence of truth... We have demonstrated that immortality and death are not incompatible but may exist together, in that death does not necessarily interfere with the continuity of consciousness. Though his body has returned to the dust, Plato still lives.” Manly P. Hall, Man, Grand Symbol of the Mysteries, pg. 128.

“...all human beings have a dual nature, being a combination of an immortal soul and a mortal body.” Timothy Freke and Peter Gandy, The Hermetica, The Lost Wisdom of the Pharaohs, pg. 79.

13. The messages from the unclean spirit demons that come from the dragon religions are pantheism, pluralism and immortal soulism, and are meant to gather the world to fight against God in the last days. Rev. 19:19,20.

14. The Beast. Who is the Beast?

- a. The beast is the power brought to view in Rev. 13:1-8.
- b. This beast is the Roman Catholic Papacy. It comes out of the sea. This means that it arises out of a place that has multitudes of peoples which the sea symbolizes. (Rev. 13:1; Ps. 65:7; Isa. 17:12, 13).
- c. The ten horns are the ten nations of Europe that the Western Roman Empire broke up into, through which the papal beast had worked. (Rev. 13:1; Dan. 7:24).
- d. The papal beast had a body like a leopard, this symbolizes the nation of Greece, and shows that the great body of teachings held by the papal beast can be traced to ancient Greece. (Rev. 13:2; Dan. 7:6; 1 Cor. 1:22).
- e. The papal beast had feet like a bear, this symbolizes Medo-Persia, and shows that the concept of immutable human laws as cannon law which the papal beast has can be traced to Medo-Persia. (Rev. 13:2; Dan. 7:5; Dan. 6:8, 9, 12, 15).
- f. The “arise and devour much flesh”, shows the violent and murderous nature of the papal beast. Dan. 7:5, 7.
- g. The papal beast had a mouth like a lion, this symbolizes the nation of Babylon, and shows that the idea of a man as head of the papal beast can be traced back to Babylon which had as head an exalted man. (Dan. 7:4; Dan. 4:29, 30).
- h. The head that was wounded unto death is one of the seven heads it had that is the seventh head. This symbolizes the Council of Trent phase of the papal beast. Rev. 13:3.
- i. The 42 months of blasphemy equals 42 X 30 days, equals to 1260 days. A day for a year in prophetic times, yields 1260 years of papal religious supremacy. (Rev. 13:5, 6; Eze. 4:6).
- j. If we check back 1260 years from 1798, the year the papal beast was wounded as to death or abolished by the French revolution, we shall come to the date 538 ACB, the very date the papal beast assumed control over civil law in Europe. Thus the prophecy speaks about the papal beast. Rev. 13:5-8.

15. The teachings of the unclean spirit from the beast or Roman Catholic papal religion are basically:

- a. Sunday Sacredness.
- b. Religious Legislation.

c. Immortal Soulism.

16. Here is Sunday Sacredness from the beast.

“The Catholic Church has decreed for many centuries that Christians observe this day of rest on Sunday, and that they be present on the same day at the Eucharist Sacrifice.” Pope John xxiii, Mater et Magistra, pg. 76.

“Now the Church... instituted, by God’s authority, Sunday as the day of worship.” Martin J. Scott, Things Catholics Are Asked About, pg. 136.

“The Sunday, as a day of the week set apart for obligatory public worship of Almighty God, to be sanctified by a suspension of all servile labor, trade, and worldly avocations and by exercises of devotion, is purely a creation of the Catholic Church.” The American Catholic Quarterly Review 8 (Jan. 1883), pg. 139.

“More than a ‘replacement’ of the Sabbath, therefore, Sunday is its fulfillment, and in a certain sense its extension and full expression in the ordered unfolding of the history of salvation, which reaches its culmination in Christ.” John Paul 11, Dies Domini.

“The Sunday celebration of the Lord’s Day and his Eucharist is at the heart of the Church’s life.” Ibid.

“It is the duty of Christians, therefore, to remember that, although the practices of the Jewish Sabbath are gone, surpassed as they are by the ‘fulfillment’ which Sunday brings, the underlying reasons for keeping ‘the Lord’s Day’ holy—incribed solemnly in the Ten Commandments—remain valid, though they need to be reinterpreted in the light of the theology and spirituality of Sunday.” Dies Domini.

17. Here is religious legislation from the beast.

“Sunday rest as a worker’s right which the state must guarantee.” Pope Leo x11, Rerum Novarum (1891).

“Therefore, in the particular circumstances of our time, Christians will naturally strive to ensure that civil legislation respects their duty to keep Sunday holy.” Pope John Paul 11, Dies Domini.

“In our historical context there remains the obligation [of the state] to ensure that everyone can enjoy the freedom, rest and relaxation which human dignity requires, together with the associated religious, family, cultural and interpersonal needs which are difficult to meet if there is no guarantee of at least one day a week on which people can both rest and celebrate.” Ibid.

“The link between the Lord’s Day and the day of rest in civil society has meaning and importance which go beyond the distinctly Christian point of view.” Ibid.

18. Here is immortal soulism from the beast.

“For the soul is not only truly, of its own nature, and essentially the form of the human body, as is stated in the canon of our predecessor Pope Clement V of happy memory, and published in the (general) Council of Vienne, but also it is immortal and, corresponding to the number of bodies into which it is infused, is capable of being multiplied in individuals...” The Church Teaches, pg. 149.

“That man might have dominion over the entire earth, God breathed the breath of life into the body that he formed from the dust of the earth. This was the soul, created from nothing, immaterial, incorruptible, immortal, and gifted with intelligence and free will. This rational soul is essentially different from the human body...” Ibid, pg. 150.

“If anyone says that by nature the soul of man is not different from the body, not spiritual, and not immortal: let him be anathema.” Ibid, pg. 151.

19. Thus the messages from the unclean spirit demons that come from the Roman Catholic papal beast religion are Sunday sacredness, religious legislation and immortal soulism; these are all meant to gather the world to fight against God in the last day or year of the plagues. Rev. 19:19, 20.

20. The false prophet. Who is the false prophet?

a. The false prophet is a type of religion that presume to have a calling in God’s name, but God did not send it. Their prophecy lies in God’s name. Jer. 14:14; Matt. 24:11.

b. He is those religious institutions that prophesied in Jesus’ name and did miracles to substantiate their preaching, but they are rejected by Jesus as not His own because they did not do His will, the Law. (Matt. 7:21-23; Ps. 40:8).

c. This false prophet movement is known as a miracle worker. The only movement of the last days that do such is the Apostate Protestants or Evangelicals. Rev. 19:20.

21. The teachings of the unclean spirit from the false prophet or Apostate Protestants or Evangelicals. Rev. 19:20.

- a. Miracles.
- b. Antinomianism.
- c. Immortal Soulism.

22. Here is miracles from the false prophet.

“The human channel receives a package of healing remedies to be shared as gifts with others... The sovereignty of the Spirit is particularly in evidence here, and the ultimate recipient of healing administered through the channel of this gift may be either a believer or an unbeliever as the Spirit wills. The gift of the gifts of healings shares with tongues and miracles the special status of being given on a twofold basis to the individual and to the church. These gifts serve particularly as wonder-causing signs that attract attention and gain a hearing.” L. Thomas Holdcroft, The Holy Spirit, pg. 154.

“Gifts of healings are wonders in the literal sense that they cause the observer to wonder, and they are signs in the sense that they constitute a token or evidence of divine intervention. That which Scripture identifies as a miracle is a deed or act of power.” Ibid, pg. 154.

“Since the gift of the gifts of healings is primarily a sign gift, its function is distinct from the general provision of divine healing for the Church.” Ibid, pg. 155.

“A commitment to belief in the gifts of the Spirit, or the Charismata, is a commitment to a belief in miracles. For this reason, the acceptance of the gifts of the Spirit as God’s provision for contemporary church life is a matter of controversy among evangelicals. It is, of course, characteristic of Pentecostals to hold that spiritual gifts are meant to operate in this age. The exercise of such gifts gives a distinctive character to Christian life and service, for if God ministers miraculously, the results are conspicuously different from the outcome when only human intellect and talent operate.” Ibid, pg. 138.

23. Here is antinomianism (rejection of law-keeping) from the false prophet.

“Those acts which deal with human unworthiness and sin are acts of justice. These include forgiveness, justification, death to the law, freedom from the law, and the whole new creation. All this is made possible through the cross of Christ...” Lewis Sperry Chafer, Grace The Glorious Theme, pg. 15.

“In exact accord with the fact that Christians are to be governed only by the teachings of grace, the Biblical appeal in grace never contemplates an observance of the law. Through the death of Christ, the law is not only disannulled; but, as a rule of life, it is never mentioned, or included in the teachings of grace.” Ibid, pg. 88.

“Thus it may be concluded that the written Law of Moses is not intended to be the rule of the believer’s life under grace.” Ibid, pg. 230.

“Since the law is done away...” Ibid, pg. 219.

“At the cross, it will be seen, the divine application of the law ceased even for the Jews, and all-Jew and Gentile—were shut up to grace alone...” Ibid, pg. 220.

24. Here is immortal soulism from the false prophet.

“The Bible speaks later of the material body, an immaterial soul, and an immaterial spirit.” William W. Menzies and Stanley M. Horton, Bible Doctrines, A Pentecostal Perspective, pg. 82.

“Those we meet day by day are never dying souls who have an eternal destiny at stake.” Ibid, pg. 250-251.

“In other uses, however, when death occurs, the spirit departs and the body ceases to be the embodiment of the whole person... The soul survives death because it is energized by the spirit, yet both soul and spirit are inseparable because spirit is woven into the very texture of soul. They are fused and welded into one substance.” Stanley M. Horton, editor, Systematic Theology, pg. 240-241.

25. Thus the messages from the unclean spirit demons that come from the Apostate Protestant false prophet religion are Miracles, Antinomianism, and Immortal Soulism, these are also gathering the world to fight against God. Rev. 19:19, 20.

26. The concepts or ideas that are subverting the consciousness of the world populations and turning them against God at this present time are:

- a. Pantheism.
- b. Pluralism.
- c. Sunday Sacredness.
- d. Religious Legislation.
- e. Miracles.
- f. Antinomianism.

g. Immortal Soulism.

27. These ideas merges together in the people's consciousness of the Christian world, and leads to the implementing of a global mark of the beast, beginning with the U.S.A. Rev. 13:11-17.

28. These unclean spirits of demons gather the world into a state of Armageddon, a final battle between God and the world's lost. Rev. 16:16.

29. We must take the Biblical warning for the last Church. It is Rev. 16:15.

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