



REFUTING THE CONCEPT OF LGBT RIGHTS



ANESIA O. BAPTISTE

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INTRODUCTION

In today's world, the meaning of Rights is perverted. Judicial rulings, legislative enactments and executive policies all now subscribe to the idea of man-made, ***special rights*** for ***special groups***, making rights contingent on changing elements such as feelings, choices and socially and culturally imposed practices as norms. The result is a lack of protection for genuine inalienable rights and freedoms, equal rights of ALL under the law, and the perpetuation of persecution of the conscientious. This booklet refutes the claim of the LGBT community that there is such a thing as ***LGBT rights***, by giving proper education on the meaning and characteristics of **Rights and Freedoms**. It also answers some of their propaganda arguments. May God bless you with enlightenment as you read.

WHAT ARE RIGHTS AND FREEDOMS?

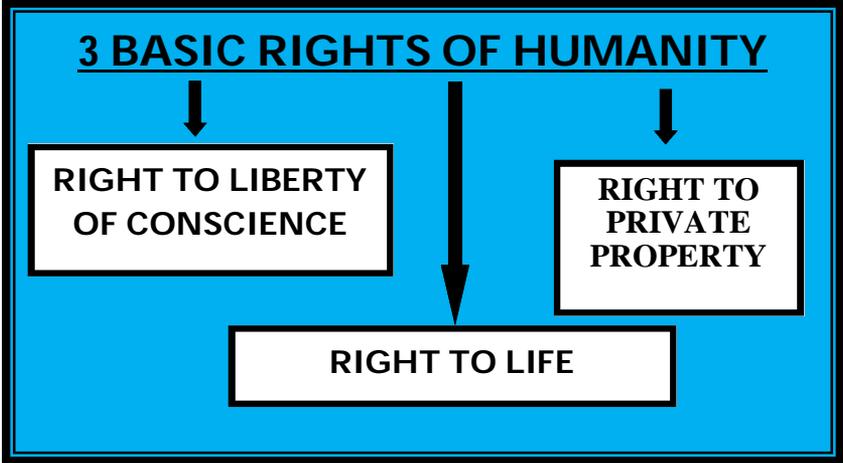
1. **Rights and freedoms are INALIENABLE.**

That is they are natural rights with which humanity is born, having been endowed to them, by their Creator. Rights do not come from government, from man, from the state, from the legislative pen, from a majority or from an elite minority. As such they are INVIOABLE or not to be violated. Only in limited ways can some rights and freedoms be curtailed, in the pursuit of justice against infringements on rights and freedoms, and this must be done through due process of law. Rights come from God. Seventeenth century British politician John Lilburne called them "Freeborn Rights", explaining that humanity is born with rights and that they are not granted by government or human law.

2. The basic Rights and Freedoms with which every human being is created by God and therefore born, are as follows:

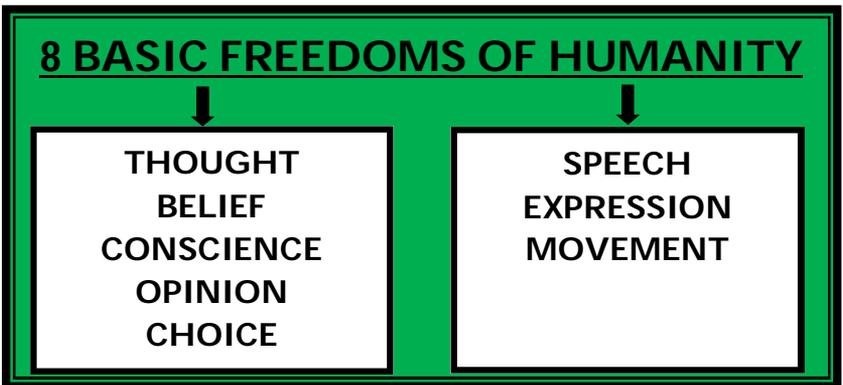
a. The Right to Liberty of Conscience (or Religious Liberty)

- b. The Right to Life
 - c. The Right to Private Property
- The following chart illustrates-



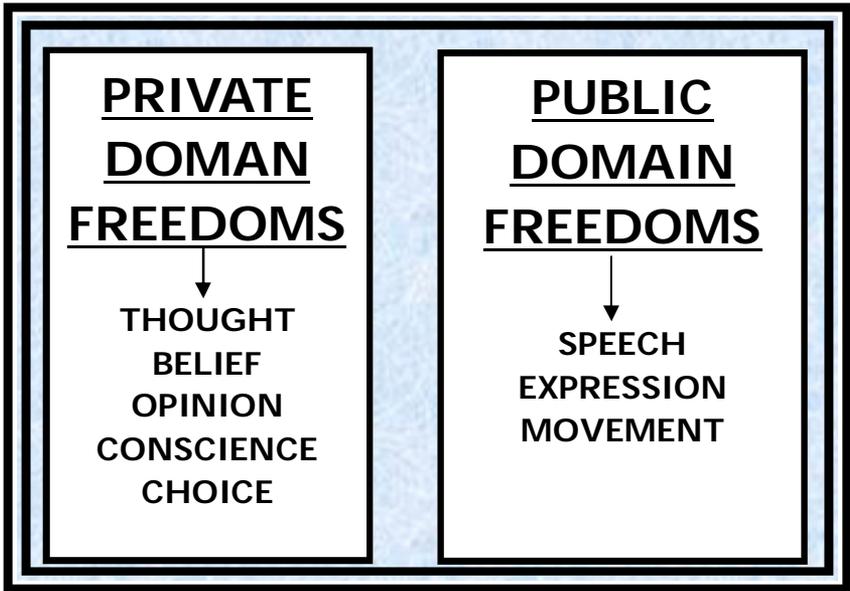
And the Freedoms God gave man to exercise the basic Rights are:

- i. Freedom of Thought
- ii. Freedom of Opinion
- iii. Freedom of Belief
- iv. Freedom of Conscience
- v. Freedom of Choice
- vi. Freedom of Speech
- vii. Freedom of Expression
- viii. Freedom of Movement



The first five (5) freedoms are **Private Domain Freedoms** because they operate in the privacy of the mind.

The last three (3) freedoms are **Public Domain Freedoms** because they operate in the public domain. Chart below explains.



3. Freedoms are called **NEUTRAL FREEDOMS**.

That is, they are not the expression of any choice or idea but in fact, they allow for the expression of any moral or immoral position. For example, a person has the freedom of choice. However the freedom of choice is different from what the person chooses to do with their freedom of choice. Freedom of choice is neutral but a person may use that freedom of choice to do something moral or immoral. There is therefore no such thing as freedom to be homosexual, for example.

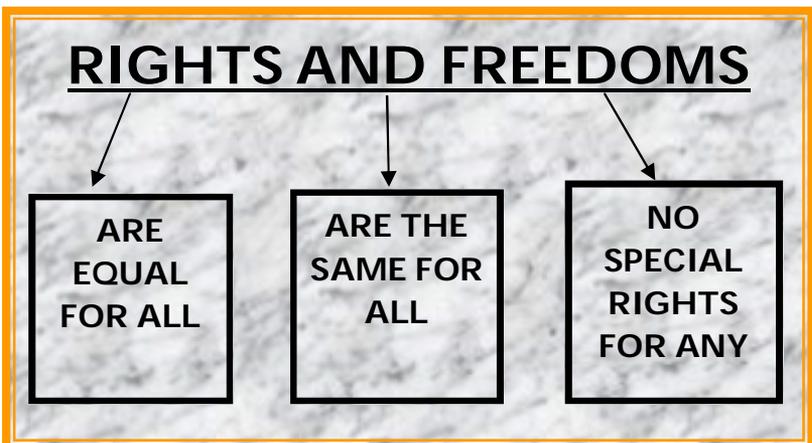
Note that every human being is born with these same Rights and Freedoms and as such, we ALL have these Rights and Freedoms as **Natural Rights**. English philosopher of the 17th century John Locke and Thomas Paine, also of that century, advanced truths about natural rights which influenced the world then and future presidents of the United States of America, namely Thomas

Jefferson and its Declaration of Independence in 1776. In his book Rights of Man, Paine said: ***“It is a perversion of terms to say that a charter gives rights. It operates by a contrary effect – that of taking rights away. Rights are inherently in all the inhabitants; but charters, by annulling those rights, in the majority, leave the right, by exclusion, in the hands of a few. ... They...consequently are instruments of injustice. ”***

ETERNAL TRUTH-CHARACTERISTICS **OF RIGHTS AND FREEDOMS**

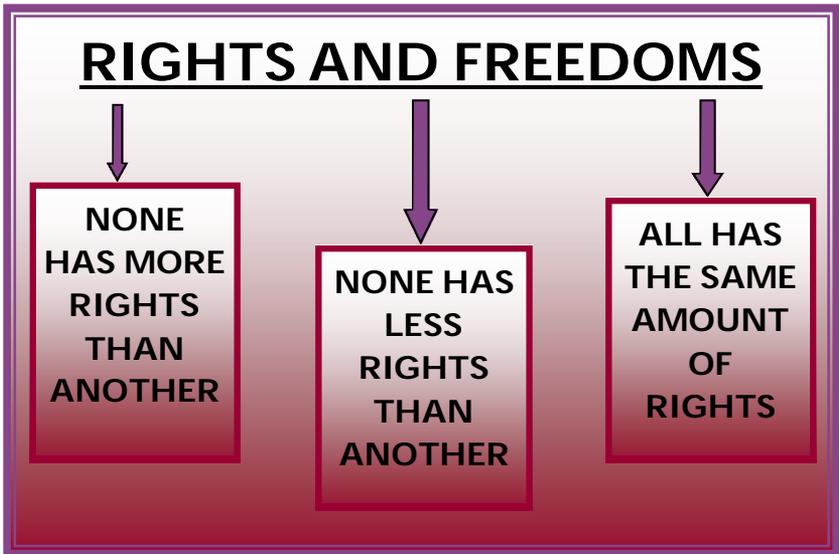
4. Rights and Freedoms are EQUAL or the SAME for everyone regardless of the different feelings they have and the different behaviours in which they may choose to engage.

For example, the heterosexual has the same right to liberty of conscience as the sodomite (or homosexual). A woman has the same right to life as does a man. The Christian preacher of the Bible has the same freedom of speech as a person who engages in LGBT practices. ALL is Equal under law with the same rights and freedoms and ALL need protection by the law for their rights and freedoms which are the same for everyone. There is no ‘special rights’ for ‘special groups’ without destroying the concept of equality for ALL under law. Chart below illustrates



5. **Rights and freedoms are not more or less for some or others.**

Nobody has more rights and freedoms than another. Nobody has less rights than another. ALL human beings have the same number or amount of basic/fundamental rights and freedoms. Therefore, a Lesbian does not have more rights than a Christian, such that a Christian Baker must be forced to bake her a wedding cake for a gay wedding, on the premise that she has a 'right' to practice her lesbianism. The chart below illustrates.



6. **Rights and freedoms are not ACTIONS.**

However, we exercise our rights and freedoms by doing certain actions. For example, a man may say he has freedom of movement but he cannot argue that he has freedom to illegally enter into someone else's property and steal money. Will you say his actions of illegal entering and stealing are his freedom? No! His freedom is of the natural ability to move (movement) but the act he did with his movement is not the freedom itself. Similarly, LGBT persons may do certain sex actions/acts with the movement of their bodies but the ACTIONS they do are neither

RIGHTS nor FREEDOMS.

Remember, rights are a natural part of the human make-up, whether that person is doing a certain action or not. Besides, nobody is ever engaged in a sex action 24 hours of the day. The action therefore cannot be likened unto the natural humanity of the individual. And even LGBT persons have changed their behaviour in time; some deciding to no longer engage in the practices (because of conversion to Christianity, for example). What do we say then? That such a person has lost some 'LGBT right'? Of course not! It is absurd to reason thus. They still have the same rights with which they were created.

7. **Rights and freedoms are not CHOICES** but a person may use their freedoms to do certain choices.

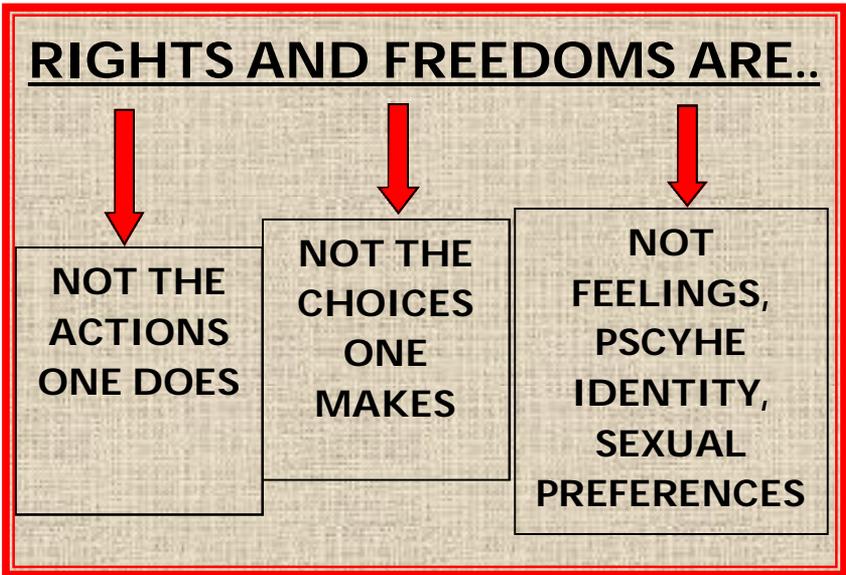
This is similar to point six (6). We say they have freedom of choice but not freedom of sodomy. There is a difference. A biological female may choose to dress as a male, engage in commonly masculine behaviour and say that she is a **transvestite or even transgendered man**. In so doing, she engages her natural freedoms, including freedom of choice and movement. But the choice of transvestite dress is not a right; her choice of transgendered behaviour is not a right or freedom. Contrary to lies advanced for "LGBT rights", those who identify as LGBTQI were not born that way because nobody is born with a sex feeling, sex action or sexual choice, let alone the behaviour of dressing a certain way. **One must not confuse what one does with one's freedom with the freedom itself.**

8. **Rights and freedoms are not FEELINGS, psychological identification or SEXUAL PREFERENCES.**

A gay/sodomite man may say that he feels feminine, that he feels sexually attracted to other men and that he identifies with feminine traits. He says that being 'gay' is his '**sexual preference**' and the terminology is given that we must protect his '**gay**

rights'. Yet, God did not create anyone with such feelings. In fact feelings flow from thought and the quality or kind of thought a person has is based on his or her choice. Therefore what one chooses to think about determines how one feels. The thought and the feeling are not the right and freedom themselves. The sexual preference is not the right and freedom themselves.

Besides, there is also something called '**moral preference**'. This is based upon a person's freedom and expression of their conscience. A Christian, for example, uses his conscience to stand for certain moral preferences. Should a Queer person's sexual preference be allowed to discriminate against the moral preference of Christians, which is based on the Christians' freedom of conscience? No! Should the law purport to protect so called 'LGBT rights' to do their kinds of sex, their kinds of unions etc., while transgressing on the Christian's freedom to refuse to rent them their Pizzeria to hold their 'wedding' or their freedom of conscience to deny them the sale of flowers for their sodomite wedding so called? Of course not! See Charts below:



3 KEY POINTS ON RIGHTS AND FREEDOMS

- A. The Actions one does with one's right and freedom is not the right and freedom themselves.
- B. Do not confuse what one chooses to do with one's freedom, with the freedom itself.
- C. A person's Moral preference is based upon their freedom of conscience and the sexual preference choice and action of another must not be allowed to trample upon the right to liberty of conscience.

9. Rights and freedoms are not CONTINGENT....

Rights and freedoms do not derive their definition from a certain condition, social or cultural norm, feeling, or even period in time. Rights are eternal and universal truths about the reality of the human make up. Thus we cannot talk about the coming into existence of certain rights, at a certain time, for a certain special interest group, which rights did not hitherto exist. Also, we cannot speak about a right no longer being a right because time, society and culture has changed. Therefore, governments must not pass law to forbid Christians from using the public sphere to preach the word of God against sodomy (LGBTQI...behaviour) by claiming that it is **now intolerant** to do so because such persons now have '**LGBT rights**' so called. See illustrated chart on the next page.

RIGHTS AND FREEDOMS

↓
ARE NOT CONTINGENT...

↓
NOT SUBJECT TO CHANGE

↓
NOT SUBJECT TO SOCIAL NORMS

↓
NOT SUBJECT TO CULTURAL NORMS

↑
THEY ARE UNIVERSAL AND ETERNAL

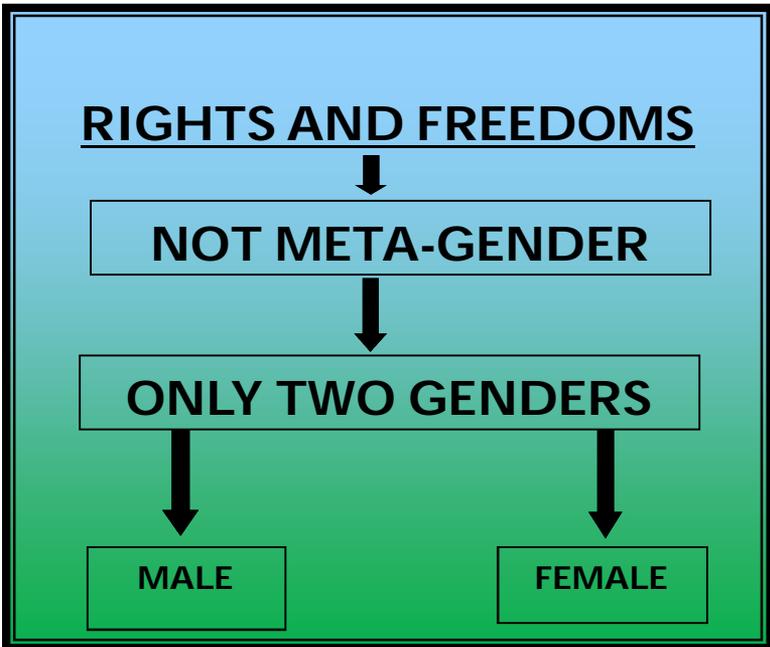
10. Rights and freedoms are not PROVINITIES.

There is a difference between a Right and what Nyron Medina in his book Rights Principles calls a PROVINITY. A provinity is a legally provided opportunity, which may be natural or obscene. The government may pass laws providing the opportunity legally for LGBT to get 'married' but this does not create something called a 'right to gay marriage' or 'freedom of gay marriage'. Again, the freedom is not what you do with the freedom. And "the rights of man come not from the generosity of the state but from the hands of God"- John F. Kennedy, Inaugural Address, 20th January, 1961. See next charts.

PROVI SION OPPORTU NI TY



11. Rights and freedoms do not exist in a meta-gender context or beyond the two common genders God made man, that is: **MALE and FEMALE**. Yet, today some have created a plethora of genders beyond the two above, for the sake of creating acceptance of the sexual choices, preference and orientation of some. And with this has come government legislation claiming to protect 'rights' associated with the multiplicity of genders. One can talk about gay rights, Transgender rights, Bisexual rights, Transvestite rights etc. There are no special rights and freedoms beyond or outside of the male and female genders.

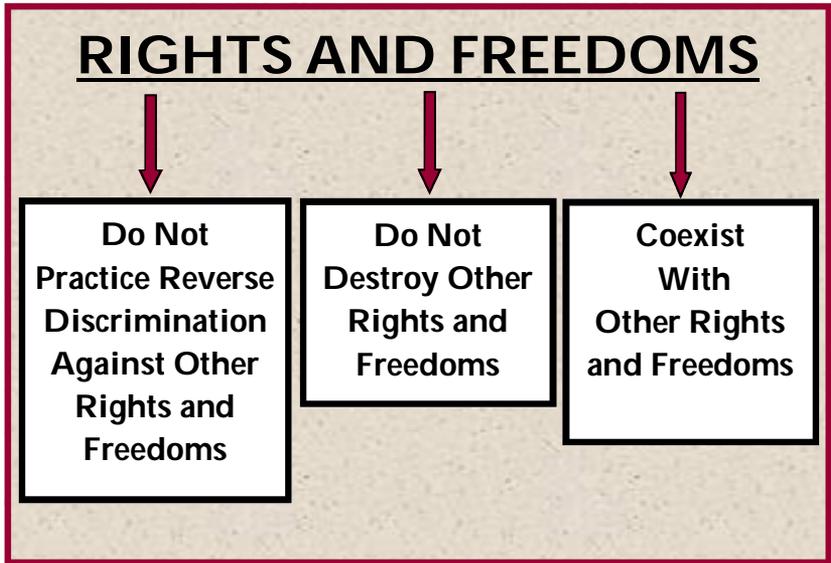


A LIST OF SO CALLED GENDERS

BIGENDER	POLYGENDER
ANDROGYNE	EPICENE
DEMIGENDER	TRANSGENDER
AGENDER	FEMME
INTERGENDER	BUTCH
DEMIBOY	ALIGENDER
DEMIGIRL	GENDER NONCONFORMING
GENDERFLUID	GENDER QUESTIONING
THIRD GENDER	INTERSEX
FOURTH GENDER	TRANSVESTITE

12. Rights and freedoms do not engage in reverse discrimination against other rights and freedoms.

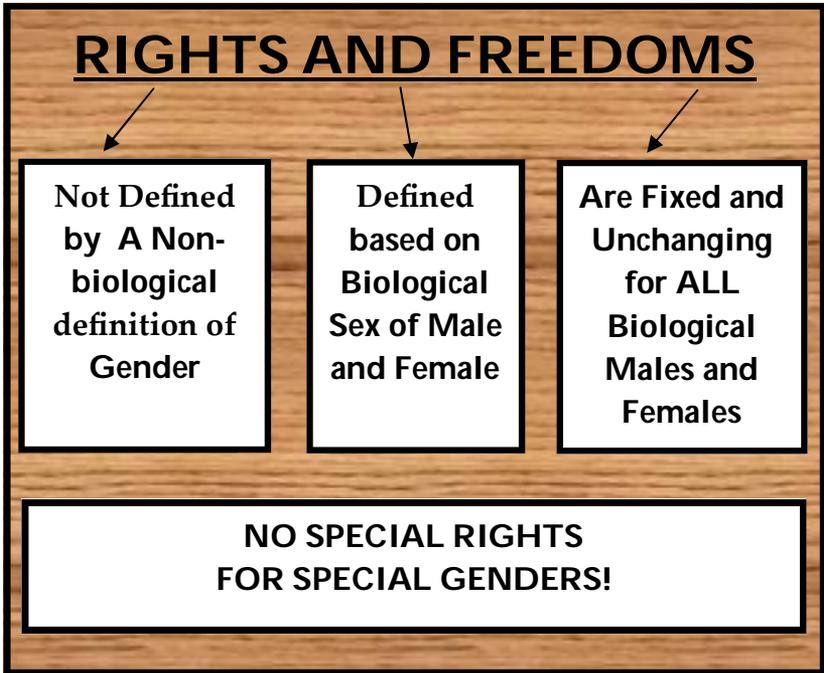
Thus, if a government passes a law which claims to protect LGBT from discrimination but this law results in discrimination against a Christian's conscientious choice not to support sodomite activities, then such a law is not protecting a legitimate right because rights do not discriminate against each other. For example, a law which claims that a Christian couple's refusal to let a gay couple rent a room in their Bed and Breakfast Business, is discrimination against the gay couple and imposes a penalty on the business owners. This is reverse discrimination against the freedom of conscience of the Christian couple to express their moral preference concerning their Business property usage. Rights never destroy other rights but always coexist with each other. The next chart illustrates.



13. Rights and freedoms are not defined from a non-biological definition of gender.

Gender has been redefined by international feminists and globalists thinkers to be understood as distinct from Sex. Sex, we are told, is based on the biological realities or differences between men and women, while Gender speaks to the cultural and social differences, accepted or not, about male and female. We are also told that Gender also encompasses what one identifies with psychologically and how one chooses to express their identity. This has in turn opened the way for the creation of 'rights' so called, to match the various different range of characteristics that the wide net 'Gender' now embraces. This makes rights and freedoms not fixed, ever changing in characteristics and usually in such a way which is very accommodating of all manner of absurd and immoral behaviours. For example, it is common now in some places to speak about a right to be non-gender conforming, so a female Teacher can win a lawsuit against a school for refusing to refer to her as "They" when she so demanded. And an adult

transgendered female (a man who identifies as a woman) can now, by law, enter the girls bathroom at school and remove his clothes, to their horror. The truth is that whether one practices

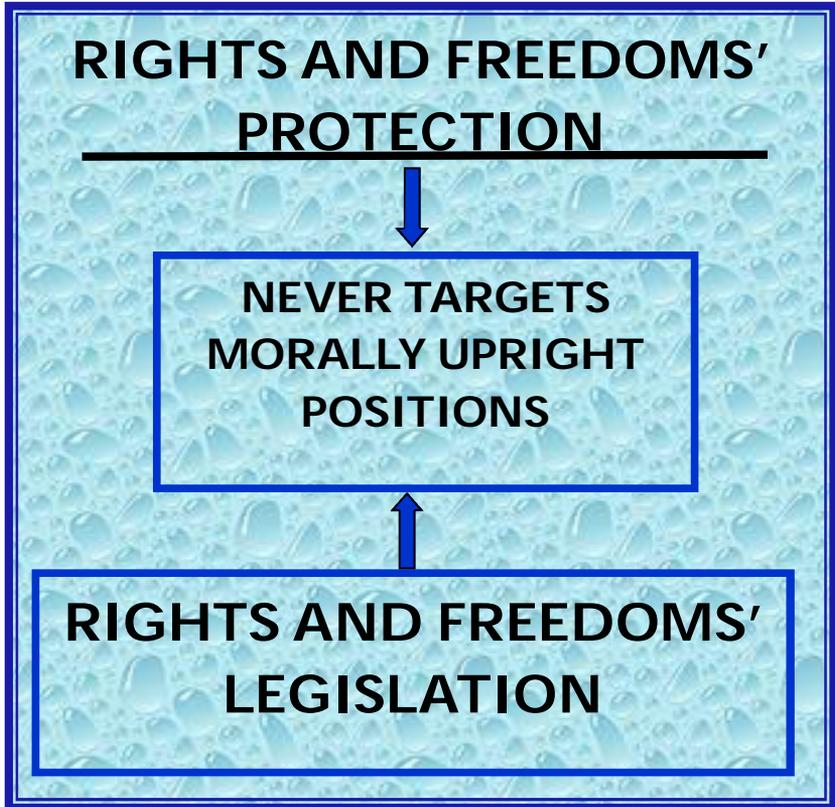


same sex or not, this person is either male or female biologically and has only the same fixed rights that all other biological males and females possess. See chart above.

14. Rights' and freedoms protection never targets morally upright positions.

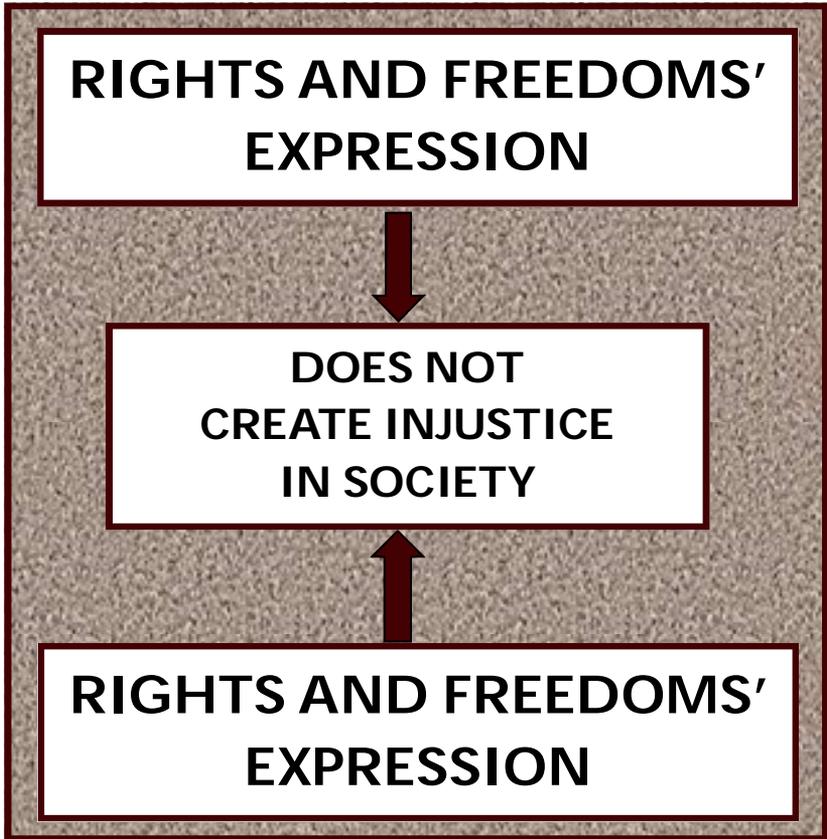
When government legislation is passed in the name of protecting Rights and freedoms, which in turn has the effect of targeting those who uphold morality positions, this proves they are not legitimate rights and freedoms being protected. For example, Hate speech laws are often invoked against Christians who hold the moral position against LGBT practices. Thus it has become common to read reports of Christians being fined and even threatened with imprisonment for using speech which exposes

Sodomy/Homosexuality to be sinful. On the contrary, you will not find speech that is critical of Christianity, say by vilifying Jesus Christ, being defined as hate speech. See chart below.



15. Rights and freedoms' expression does not create injustice in society. Whenever in any society, laws are passed to protect 'LGBT rights', they create situations of injustice against persons who exercise freedom of conscience in refusing to accept the requirements of such laws. For example, Christian Artists are threatened with fines and imprisonment because they refuse to use their skills to make wedding invitations for the so called marriage of a gay couple. Here, the Christians are being forced to accept an immoral behaviour and practice, against their moral

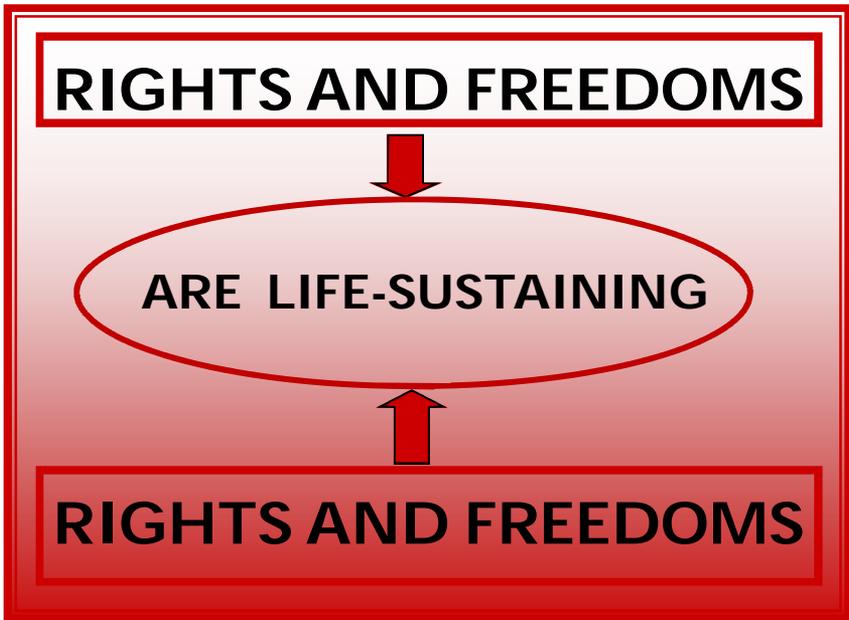
preference. Also, they are threatened with loss of their own private property (fined money) and even curbing of their freedom of movement (imprisonment), for merely wanting to follow their conscience. Meanwhile the gay couple is free to continue to believe and practice their sexual preference and is not subject to any loss of property/money. This is injustice.



16. Rights and freedoms are Life Sustaining.

They are life-sustaining in nature as they are meant to be used to preserve the life of humanity. There is no such thing as LGBT rights because the behaviours (which are not rights) engaged in by LGBT persons are destructive to human rights themselves.

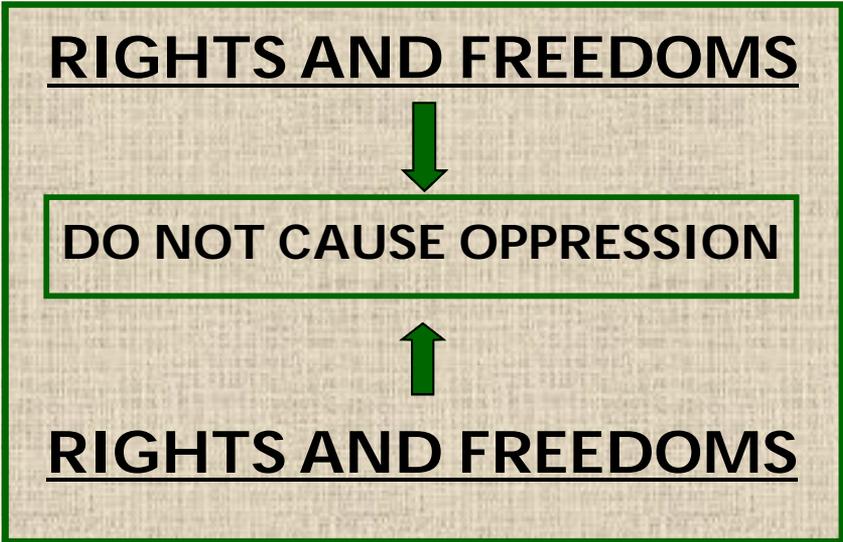
For example, it is well established that anal sexual intercourse as practiced among sodomite men is harmful to the anus organ and the overall health of the individuals, since it facilitates the spread of HIV and AIDS and other sexually transmitted diseases, more than the natural vaginal sex. Additionally, the psychological harm done to those socialized to believe they are sodomites and encouraged to dress and act in certain ways, against their biological sex, has been identified as a leading cause of suicide and other self-inflicting harm. The very Right to life is put at risk by the practices which fall under the umbrella of 'LGBT rights', contrary to the life-sustaining characteristics of Rights themselves. See illustrative chart.



17. Rights and freedoms do not cause oppression.

When the state passes laws to protect so called LGBT rights, demanding that Churches submit their sermons three months in advance of preaching them, to be vetted for commentary deemed intolerant of LGBT persons, and when the state also requires that

the Church permit LGBT persons to use its bathroom facilities in keeping with the Gender with which they identify, (so for example a transgender woman can use the female's bathroom although he is biologically male), this is oppressive of the religious persons' rights by infringing on their liberty of conscience to preach and practice their religion. See chart below.

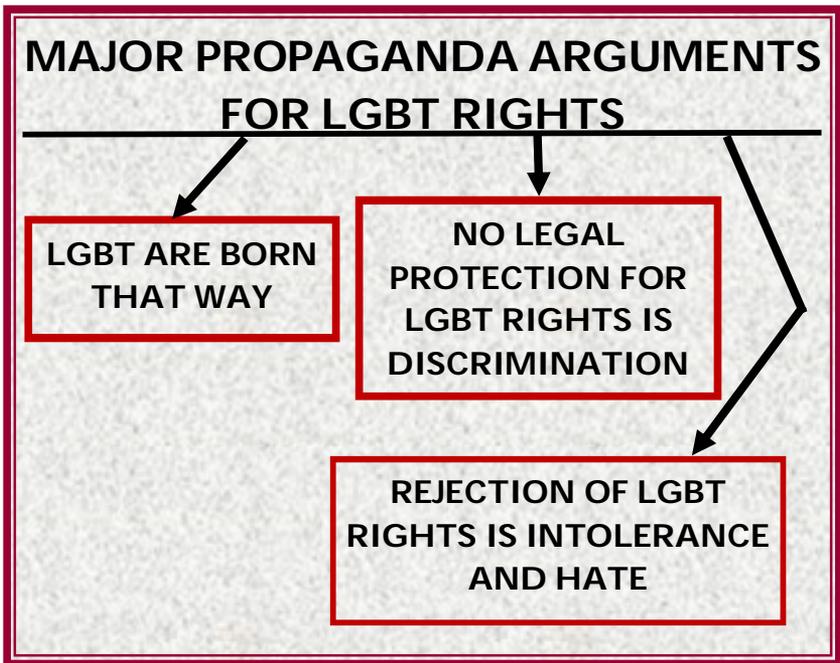


In the final section of this study let us answer some of the major propaganda claims of LGBT persons, in their demands for rights.

ANSWERING
SOME PROPAGANDA ARGUMENTS
FOR LGBT RIGHTS

Globally, LGBT groups have advocated propaganda arguments for their claim for rights and these arguments have gained mainstream acceptance in judicial rulings and at policy levels, when making legislation in modern societies. The following three points summarize the most popular of these claims:

- A. That LGBT persons are BORN THAT WAY.
- B. That no legal protection for 'LGBT rights' is DISCRIMINATION
- C. That rejection of LGBT rights is INTOLERANCE and HATE



Answers to each propaganda argument are as follows:

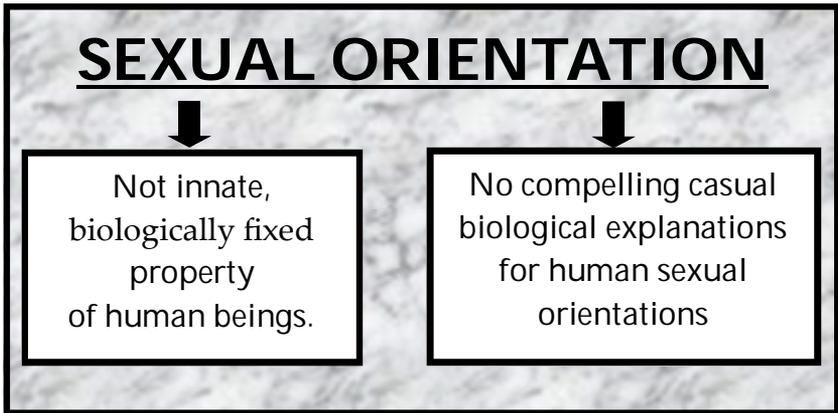
18. LGBT persons are NOT “BORN THAT WAY”.

In a recent study called Sexuality and Gender: Findings from the Biological, Psychological, and Social Sciences, published in *The New Atlantis*, Number 50, Fall 2016, scientists Lawrence S. Mayer and Paul R. McHugh report on their findings in a study meant to present, “a careful summary and an up-to-date explanation of research — from the biological, psychological, and social sciences — related to sexual orientation and gender identity. It is offered in the hope that such an exposition can contribute to our capacity as physicians, scientists, and citizens to address health issues faced by LGBT populations within our society.”

Of major significance are the two following points cited in the executive summary as key points under part one of their study which addresses the question of Sexual Orientation. Note carefully:

- “The understanding of **sexual orientation** as an **innate, biologically fixed property of human beings** — the idea that people are “**born that way**” — is **not supported by scientific evidence**. ” (emphasis supplied)
- “While there is evidence that biological factors such as genes and hormones are associated with sexual behaviors and attractions, there are **no compelling causal biological explanations for human sexual orientation**. While minor differences in the brain structures and brain activity between homosexual and heterosexual individuals have been identified by researchers, such neurobiological findings do not demonstrate whether these differences are innate or are the result of environmental and psychological factors.” (emphasis supplied)

See the next illustrative charts.



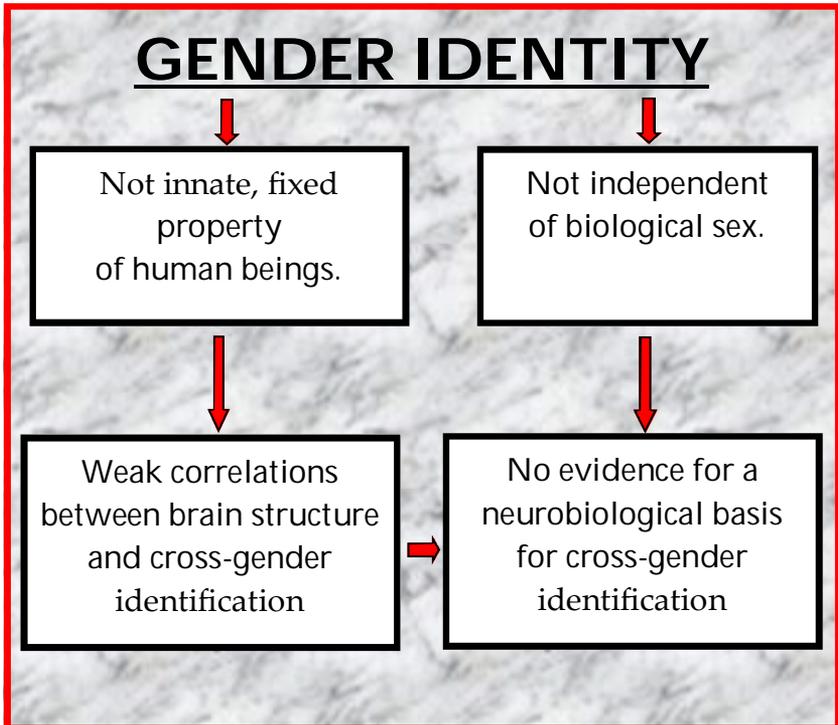
Furthermore, in part three of their study which addresses **Gender Identity**, the following major points are concluded:

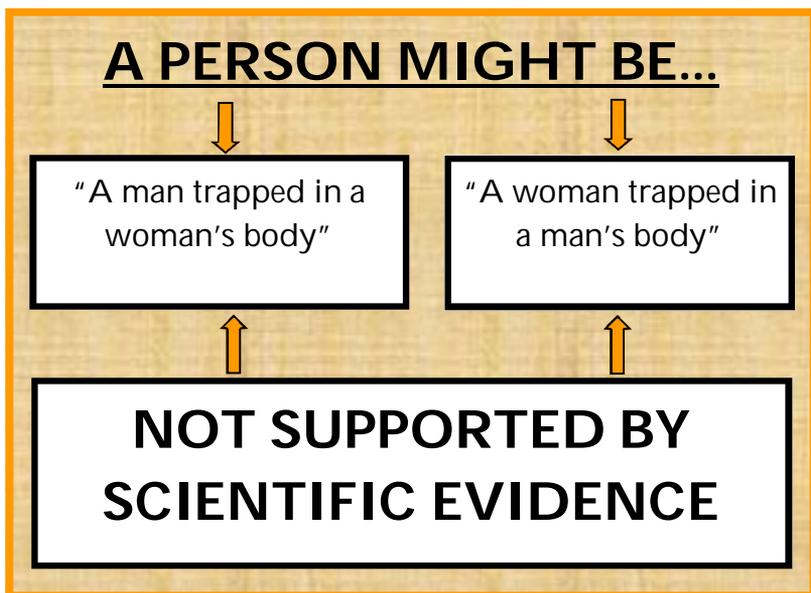
- “The hypothesis that **gender identity** is an **innate, fixed property of human beings** that is **independent of biological sex** — that a person might be “a man trapped in a woman’s body” or “a woman trapped in a man’s body” — **is not supported by scientific evidence**”. (emphasis supplied)
- “According to a recent estimate, **about 0.6% of U.S. adults**

identify as a gender that does not correspond to their **biological sex** ." (emphasis supplied)

- "Studies comparing the brain structures of transgender and non-transgender individuals have demonstrated **weak correlations between brain structure and cross-gender identification**. These correlations **do not provide any evidence for a neurobiological basis for cross-gender identification** ." (emphasis supplied)

See illustrative charts.

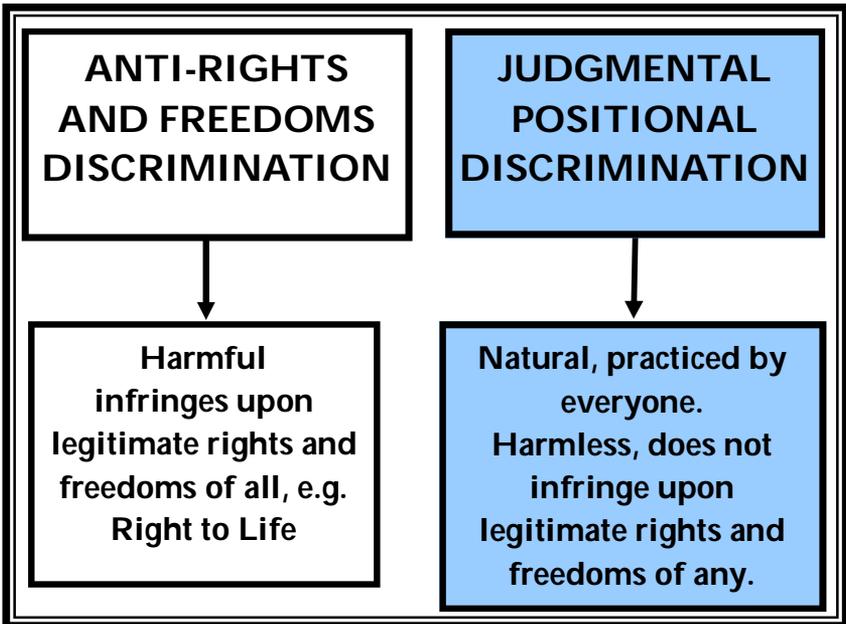




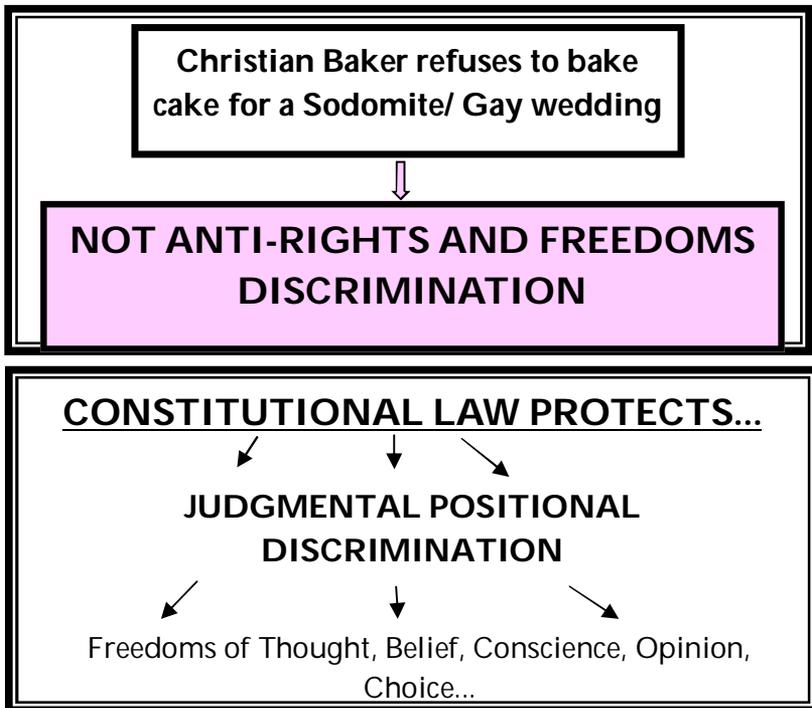
19. Having no special laws to protect 'LGBT Rights' is **NOT DISCRIMINATION**, because we understand now that there is no such thing as 'LGBT rights'. The only duty of law is to protect everyone, from **anti-rights and freedoms discrimination**. When we say anti-rights and freedoms discrimination, we refer to discrimination which infringes on the legitimate rights and freedoms of human beings. For example, if the state refuses to provide health care to a man who practices same-sex, this is discrimination and the freedom from discrimination clause upheld in constitutional law guarantees protection from such behaviour by the state, in the interest of the protection of **the person's basic right to life** and he ought not to be treated differently from any other human being with the right to life. **It is discrimination because like any other human being he has a right to life.** It is not discrimination because of his sexual orientation. It is discrimination because of his humanity and his basic right to life! If it is only discriminatory because of the sexual practice of the person, then that is protecting the practice and not the person's right. If so, the paedophile and bestialist

would also have to have their sexual practices protected as grounds on which they ought not to be discriminated.

Note however, that there is a type of discrimination which is practiced by everyone and is normal and harmless to rights and freedoms. Nyron Medina calls **“Judgmental Positional Discrimination”** In his YouTube video presentation “An Address to the U.S. Supreme Court”, he explains, ***“Judgmental Positional Discrimination– everyone has this. This is the individual’s exercising of values, discretion and adoption of a lone position among many to resonate with the conscience. This is freedom from God: freedom of thought, belief, conscience opinion and choice. These freedoms are right and true existing under a constitution. No court should force cooperation or implement punishment for the natural exercise of judgmental Positional Discrimination.”*** To demand that law penalize the natural practice of judgmental positional discrimination is in fact to ask the state to engage in anti-rights provinity prosecution and persecution. See illustrative chart.



Therefore, if a Christian Baker refuses to provide the service of baking a wedding cake for a sodomite/gay wedding, she is exercising judgmental positional discrimination, in keeping with her liberty of conscience and choice to not support a type of union which is against her religious, moral position. Similarly, when a Sodomite Baker refuses to provide the service of baking a wedding cake for a Christian wedding that says "Marriage is only between a woman and a man", he too is exercising judgmental positional discrimination. In neither case is the Baker infringing on any legitimate right and freedom of the persons who are making the requests in each example above. There is no such thing as an 'LGBT right' to a gay wedding cake, just as there is no Christian right to a 'heterosexual wedding cake'. Therefore any law which upholds their freedom to practice this harmless and natural type of discrimination is not discriminatory in the harmful sense because it does not practice anti-rights and freedoms discrimination. See charts below.

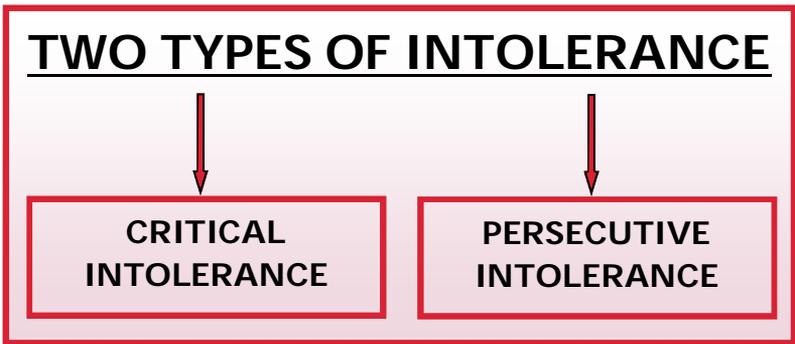


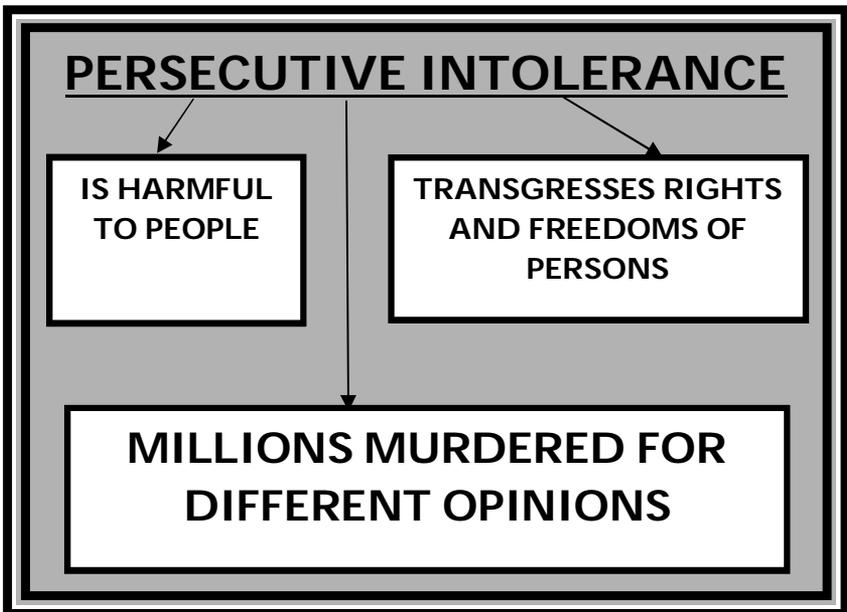
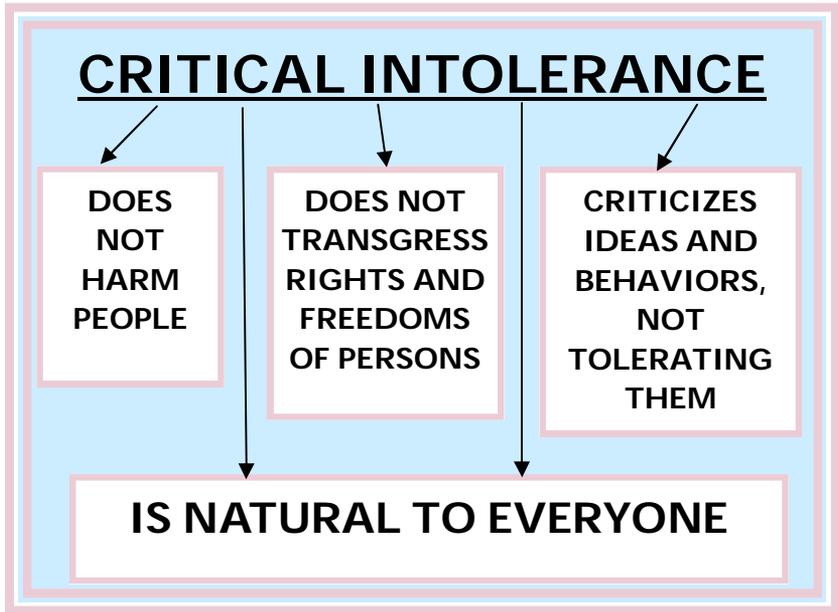
20. Rejection of 'LGBT Rights' so called is NOT INTOLERANCE and HATE as claimed by the proponents.

- The words intolerance and tolerance have been redefined to do away with critical speech which is a natural dimension of freedom of speech in an imperfect world. Whenever someone expresses their conscientious position against the LGBT behaviour and agenda, they are branded "intolerant" and as "peddling hate".

The question must be asked, what is intolerance? In his booklet, A Thesis on Freedom of Speech, published in 2010, Nyron Medina posits that there are two types of intolerance: **Critical Intolerance and Persecutive Intolerance**. The former is harmless and natural while the latter transgresses rights and freedoms. He explains, "***Critical Intolerance is that kind of intolerance that does not harm people by transgressing their Rights and Freedoms. One may be critical of a person's ideas and behavior not tolerating them; this is the natural behavior of billions who criticize anything, they are intolerant about something, but only in a critical way, not to the extent to persecute others they disagree with.***" (emphasis supplied)

On the other hand he explains that, "***Persecutive Intolerance is the scourge of the past middle ages; intolerance meant persecution by the loss of Rights and Freedoms because others in political power did not agree with the teachings and opinions of others. Many millions were murdered under the reign of Persecutive Intolerance.***" (emphasis supplied)





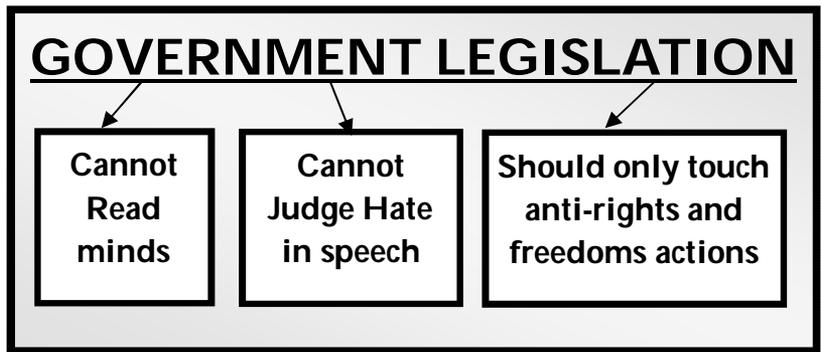
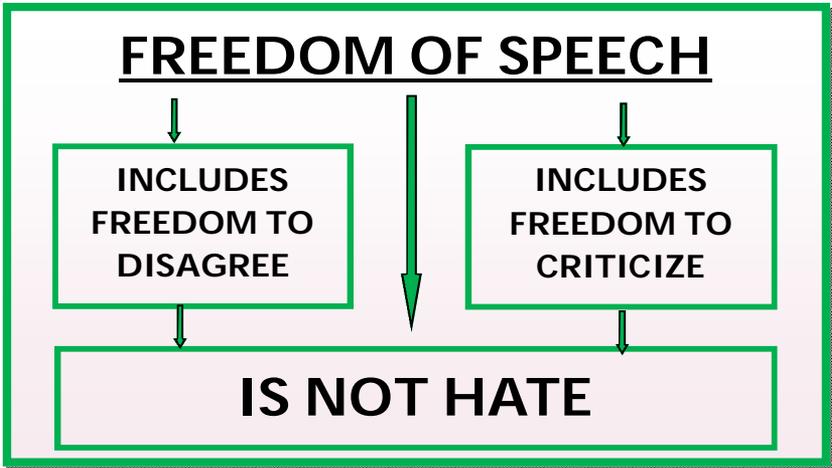
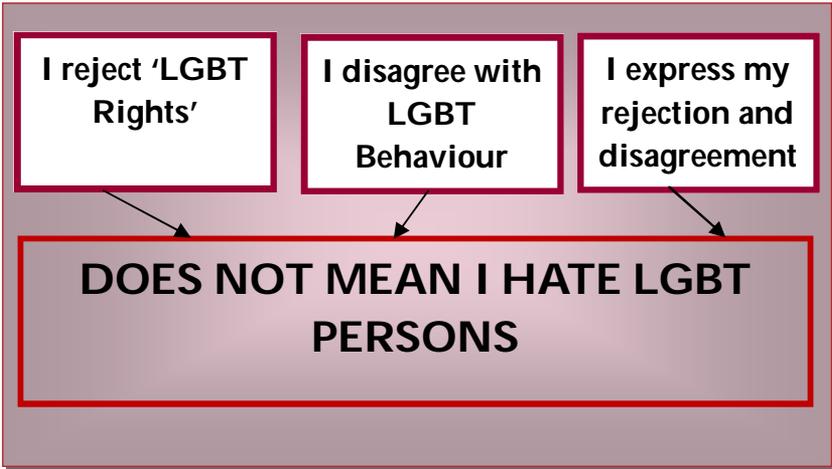
One must not confuse Critical Intolerance with Persecutive

Intolerance and wrongfully accuse critics of LGBT behaviour (including those who reject such a thing as LGBT rights) of intolerance in a broad sense. Besides, if to criticize LGBT behaviour is to be intolerant, why isn't the criticism of those who criticize LGBT behavior called intolerance also? This is a perverted and self-defeating claim used to censor free critical speech of the behaviour of LGBT.

- Similarly, the claim that **those who reject 'LGBT rights' peddle hate, is NOT TRUE** and is not possible to determine. Hate is in the mind which no human being can read. Only God can read the mind and judge for the sin of hatred. Government's duty is not to penalize the thoughts as if it is a thought police. Thus, we see the problem of Hate speech and Hate crime legislation. Crimes and speech which are criminal should be judged by the criminal characteristics, that is that they must constitute infringement of rights and freedoms (actions) and violent incitement to infringement of rights and freedoms. They must be no more aggravated because government legislation qualifies them as 'hate', for how exactly do the legislators judge hatred, since they cannot read the human mind?

Let it be known that when a person disagrees vehemently with LGBT practices, this disagreement is neither criminal nor incitement to violence. Just as a belief in the mind and the expression of religious opinion must not become the subject of legislation, so too hatred cannot be judged, let alone penalized by governments. As Thomas Jefferson once said in Notes on Virginia, 1782 , "***But it does me no injury for my neighbor to say there are twenty gods or no God. It neither picks my pocket nor breaks my leg.***"

See next illustrative charts



The point of emphasis is that when a person rejects 'LGBT rights' this is not because they hate LGBT persons. They may simply disagree with them. Disagreement with the behaviour is not hate as it is wrongly called. If it were so, why isn't the LGBT person's disagreement with the Christian's disagreement with them, called hate also? This is contradictory, hypocritical and meant to malign persons for simply exercising their liberty of conscience in freedom of expression, including their freedom to disagree.

The real aim is to censor free speech. The only thing that should be legislated against when it comes to LGBT persons, as with every other human being, is actions that transgress the basic human rights and freedoms which are given by God to ALL. There is no such thing as a special category of rights called 'LGBT rights', which need special protection, special laws and requires laws to force those who disagree with these behaviours to accept and cooperate with the behaviours against their liberty of conscience. Criticisms of their position, rejection of their claims, disagreement with their behaviour and choices, are not crimes and should not be prohibited and penalized by law.

I trust the points in this booklet have been helpful to you, that you may know the truth from error in these end times. Learn these truths well, revise them again and again, share them and assert your inalienable rights and freedoms. May God help and bless you. Amen.

Sincerely in Christ,

Anesia O. Baptiste
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