

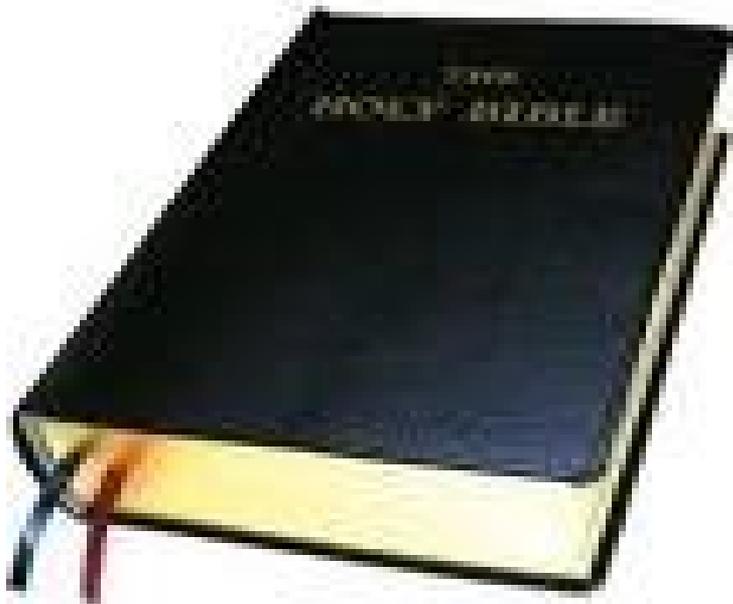
# IS GOD TRANSFERABLE OR NOT



**NYRON MEDINA**



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TRANSFERABLE  
OR NOT**



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## *Introduction*

This study was written to deal with a false doctrine brought into the church by a prominent member. The doctrine has since that time undergone five (5) different transformations without the originator of it openly apologizing for each of the transformations that was introduced after the last ones were defeated openly by church members. The bearer of this false doctrine claimed that it was given to her by God through revelation, and even though this so-called revelation was changed five (5) times after defeat, we are still told that each was a revelation from God. We must NEVER forget that when the preacher said that God is not transferable, she first meant that God does not change within Himself. This teaching was destroyed, so that the latest and sixth version of the teaching that is currently held (as far as we know) is that divinity does not inhere in the person when it is transferred there by God. This irrelevant teaching is still called divinity is not transferable. How foolish. However, this study was first produced when the first version of this false teaching was first presented. May all who study this document be warned to flee from irrelevant and destructive false doctrine, and not blame God for giving it. Amen.

# IS GOD TRANSFERABLE OR NOT



1. *“Transfer... to carry or bring over; to convey from one place, person, ownership, object, group, football club etc., to another; to change over: to convey (as a design) to another surface... to change over.”* **The Wordsworth Concise English Dictionary**, p. 1055.
2. *“Transform... to change the shape of; to change to another form, appearance, substance, character; to change the form of (an algebraic expression or geometrical figure)...to be changed in form or substance...an expression or figure derived from another.”* **Ibid**, pp. 1055-1056.
3. **Transfer** has three basic semantic meanings:
  - i. To carry from one place to another (remove).
  - ii. To change possession (property).
  - iii. To move; transmit to where it was not before.
4. **Transform** has meanings that can all be summed up in one basic concept.

- i. To change from what one was into another form that is the opposite to what one was.
  - ii. To alter nature or substance.
5. What is the real meaning of Isaiah 42:8?
  - a. The same meaning is in Isaiah 48:11.
  - b. Here is the dictionary meaning of the word "give".

*"Nathan: A verb meaning to give, to place. ...to give... presentation of an offering...to put, to place...The word can also mean to make or to constitute..."* Warren Baker, Eugene Carpenter, **The Complete Word Study Dictionary Old Testament**, pp. 561-562.
6. Here is what the **word** means according to the whole text.
  - a. God cannot **make** creation or idols become God.
  - b. God does not **give** His divinity to creation that it shall become God.
7. Here is what the verse in dispute is **NOT** saying.

- a. It is not speaking about the act of **transferring**.
  - b. It is not speaking about God **changing** from being God to something else in nature.
  - c. It is not, in the least way, implying that God **cannot transfer** Himself or His divinity.
8. Here are Scriptures that shows that God can indeed **transfer** Himself into the penitent intelligent creation. This means the **movement** into a **location** that He was not inhabiting before.
- a. No God and Christ located in the mind of the unconverted person. Ephesians 2:12.
  - b. No knowledge of God in their minds. Romans 1:28.
  - c. If a person does not have the Spirit of God **in** him, he does not belong to God. Romans 8:9.
  - d. Conviction (which takes place in the heart) is presented as God outside of the person's mind asking to come in (that is, to move into where He was not or transferred there). Revelation 3:20.

- e. **Justification** is presented as the gift of the Holy Spirit. Galatians 3:6-9,14.
  - f. The Holy Spirit is presented as being sent forth (traverse, transferred) into the person's heart where He wasn't present or located before. Galatians 4:6.
  - g. Since **God** dwells in us by the Holy Spirit, the implication is that the gift of the Spirit and hence the transference of Him into the mind is the gift of God or transference of divinity into the heart. 1 John 4:13.
  - h. Thus divinity can **move** to occupy a space or location that He was not in before. This is the same as saying that divinity can move or **transfer** into a location that He was not in before. (This is called partaking of the divine nature). 2 Peter 1:4.
9. When God **transfers** Himself by the Spirit into our hearts, we declare that we do not become a God, nor does God change or transform from being God. Romans 8:15; 1 John 3:24.
10. The spiritual law is **given** (put) into our hearts, this is the divine Nature being given (transferred) into us. (Hebrews 8:10; Romans 7:14).

11. Here is another relative word.

*“traverse...cross...a crossing or passage across; a passage across the face of a rock in mountaineering; to cross; to pass through, across, or over; to move about over; to pass over by traverse...”*

**Wordsworth Concise English Dictionary,**  
p.1058.

12. To use “transfer” to mean “change over” is to use the word **transpose**.

*“transpose... to transfer; to turn; alter; to change the order of...” Ibid, p. 1057.*

13. Ultimately a choice of words to express concepts is the choice of the person; one must choose words to avoid the following.

a. Avoid opening the way for heresy by use of words that do not have enough guards against erroneous concepts coming up.

b. Use simple words as possible to convey the exact meaning that destroys mysticism.  
Avoid using troublesome terms.

14. One cannot use a fixed statement: **“God is not transferrable!”**

## Appendix

15. The divine identity is in fact YHWH Himself. It is saying that **YHWH is YHWH** and that **God is God**.
- a. The phrase "*ye shall know that I (am) YHWH*" is a statement of identity showing that **YHWH is YHWH**. Ezekiel 14:8; Ezekiel 12:25; Isaiah 42:8.
  - b. The phrase "*I am God and there is none else*" is also a phrase of **identity** showing that God is God alone, and none else is God. Isaiah 45:22; Isaiah 46:9.
  - c. One cannot even fathom God being **different** from His **identity** as God. God **cannot** be in a place where His **identity** is not. YHWH God is YHWH God in **nature**, this is His **divine identity**. (Galatians 4:8; Isaiah 48:17; Isaiah 41:13).
16. The God that dwells **in** us is there with His identity as **YHWH** and as **God**. God's identity as God or **YHWH our Righteousness** is exactly who dwells **in** us. Thus the **divine identity** which is **YHWH God Himself** is indeed transferrable. (Exodus 3:15,16; Jeremiah 23:5,6; Romans 3:22).

17. The question of God's **ownership** of His Divinity is not a question that is to be emphasized, because it is assuming that **ownership** is **different** from Divinity.
- a. When the Christian say "*God*" he means the **only one** who is really **God**. God does not possess God, God is God. He is not to be viewed as an entity or being possessing "*something*" called Divinity. When we say "*God*" we mean **Divinity Himself**. (Psalms 86:10; Romans 1:20,21).
  - b. To ask if God's **ownership** of His divinity can be transferred is like saying if God who is **Divinity Himself** can be transferred. Yes, God can be **transferred** with the **fact** that He is God or Divinity Himself. (2 Peter 1:4; 1 John 4:15).
  - c. However, to the question as to if God can make a creation who is **non-divine**, divine. No! Or can He make a **non-divine** creation be identified as God or **Divine**; the answer is **absolutely not!** (Deuteronomy 32:21,39; Isaiah 48:11).
  - d. If God **possesses** something, then He can give up what He possesses. He does not possess Divinity or "*God*", He **is** God, He is

**Divinity.** Romans 1:20; Colossians 2:9;  
Isaiah 43:12.

18. What God cannot do is to **transfer** His **powers of Divinity** or His **divine ability to create** to a created being so that creation can **create**. This is impossible for it would mean that He **makes** the **creation** God. This God cannot do! (P.S. All this has nothing to do with the idea that God cannot change or transform from being God to not God). Isaiah 40:25,26,28.
19. We must remember that Jesus "*emptied Himself*" of His divine powers, so that, as a man in a human body, He did not use them at all. It was God as the Spirit that did the things that are miracles. Philippians 2:5-8.
20. When the man Jesus had the **office of Mediator** as God in His body, He continually had to make a **two-entities** difference so that His humanity would not be identified as God.
  - a. He was the **Son of God** – that is, God in the body and role of a son of God. Matthew 16:15-17; Hebrews 1:5.
  - b. He was the **Son of Man**, or a **descendant** of man in his body. Mark 14:61,62; Matthew 1:1.

21. The man Jesus was given the *office of Mediator* as His own because it is not the **man** that is God, but that is it **God** who **wills** that the **man** Jesus mediates. So it is in fact **God** who is **mediating** in the body of Jesus who is just the agent that is being used. (Galatians 3:20; John 1:18; 1 Timothy 2:5).

Fin.

1. **TRANSFER- TO MOVE**
2. **TRANSFORM -TO CHANGE**
3. **TRANSFER DOES NOT CHANGE (TRANSFORM).**



# Personal Notes







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